附件1

**第十八届全国种子双交会参会订房回执**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| 姓名 | 性别 | 单位 | 联系电话 | 到会时间 | 备注 |
|  |  |  |  |  |  |
|  |  |  |  |  |  |